



# Planning Committee (North)

**Tuesday, 7th November, 2017 at 5.30 pm**  
**Conference Room, Parkside, Chart Way, Horsham**

Councillors:

Liz Kitchen (Chairman)	
Karen Burgess (Vice-Chairman)	
John Bailey	Tony Hogben
Andrew Baldwin	Adrian Lee
Toni Bradnum	Christian Mitchell
Alan Britten	Josh Murphy
Peter Burgess	Godfrey Newman
John Chidlow	Brian O'Connell
Roy Cornell	Connor Relleen
Christine Costin	Stuart Ritchie
Leonard Crosbie	David Skipp
Jonathan Dancer	Simon Torn
Matthew French	Claire Vickers
Billy Greening	Tricia Youtan

You are summoned to the meeting to transact the following business

Tom Crowley  
Chief Executive

## Agenda

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<b>GUIDANCE ON PLANNING COMMITTEE PROCEDURE</b>	
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	5 - 8
To approve as correct the minutes of the meeting held on <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Committee	
4. <b>Announcements</b>	
To receive any announcements from the Chairman of the Committee or the Chief Executive	

**To consider the following reports of the Head of Development and to take such action thereon as may be necessary:**

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|----|---|---------|
| 5. | <b>Appeals</b>  | 9 - 12  |
|    | Applications for determination by Committee:  |         |
| 6. | <b>DC/16/2608 - Pond Farmhouse, Worthing Road, Southwater (Ward: Southwater) Applicant: Churchlands Ltd.</b>                                    | 13 - 22 |
| 7. | <b>DC/17/1566 - Tanimola, 2 Testers Close, Southwater (Ward: Southwater) Applicant: Mrs Yetunde Quartermaine</b>                                | 23 - 30 |
| 8. | <b>DC/17/1410 - The Paddock, St Leonards Park, Hampers Lane, Horsham (Ward: Forest) Applicant: Ms L Davies</b>                                  | 31 - 38 |
| 9. | <b>Urgent Business</b>  |         |
|    | Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances |         |